#### Labor Condition Application for Nonimmigrant Workers ETA Form 9035 & 9035E **U.S. Department of Labor**



#### **Electronic Filing of Labor Condition Applications** For The H-1B Nonimmigrant Visa Program

This Department of Labor, Employment and Training Administration (ETA), electronic filing system enables an employer to file a Labor Condition Application (LCA) and obtain certification of the LCA. This Form must be submitted by the employer or by someone authorized to act on behalf of the employer.

A) I understand and agree that, upon my receipt of ETA's certification of the LCA by electronic response to my submission, I must take the following actions at the specified times and circumstances:

- print and sign a hardcopy of the electronically filed and certified LCA;
- maintain a signed hardcopy of this LCA in my public access files;
- submit a signed hardcopy of the LCA to the United States Citizenship and Immigration Services (USCIS) in support of the I-129, on the date of submission of the I-129;

| <ul> <li>provide a signed hardcopy of this LCA to each H-1B nonimmigrant who is employed pursuant to the LCA.</li> </ul>                                                                                                                                                            |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| ✓ Yes □ No                                                                                                                                                                                                                                                                          |      |
| B) I understand and agree that, by filing the LCA electronically, I attest that all of the statements in the LCA are true and accurate and the am undertaking all the obligations that are set out in the LCA (Form ETA 9035E) and the accompanying instructions (Form ETA 9035CF). |      |
| ✓ Yes □ No                                                                                                                                                                                                                                                                          |      |
| C) I hereby choose one of the following options, with regard to the accompanying instructions:                                                                                                                                                                                      |      |
| ☐ I choose to have the Form ETA 9035CP electronically attached to the certified LCA, and to be bound by the LCA obligations as explained in this form                                                                                                                               |      |
| I choose not to have the Form ETA 9035CP electronically attached to the certified LCA, but I have read the instructions and I underst that I am bound by the LCA obligations as explained in this form                                                                              | tand |
|                                                                                                                                                                                                                                                                                     |      |

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#### Labor Condition Application for Nonimmigrant Workers ETA Form 9035 & 9035E



#### **U.S.** Department of Labor

Please read and review the filing instructions carefully before completing the ETA Form 9035 or 9035E. A copy of the instructions can be found at http://www.foreignlaborcert.doleta.gov/. In accordance with Federal Regulations at 20 CFR 655.730(b), incomplete or obviously inaccurate Labor Condition Applications (LCAs) will not be certified by the Department of Labor. If the employer has received permission from the Administrator of the Office of Foreign Labor Certification to submit this form non-electronically, ALL required fields/items containing an asterisk (\*) must be completed as well as any fields/items where a response is conditional as

| Indicate the type of visa classificatio                                              | n supported by this appli  | cation (Write class      | ification symbol): *       | H-1B                      |  |  |  |
|--------------------------------------------------------------------------------------|----------------------------|--------------------------|----------------------------|---------------------------|--|--|--|
|                                                                                      |                            |                          |                            |                           |  |  |  |
| Temporary Need Information                                                           |                            |                          |                            |                           |  |  |  |
| 1. $Job\ Title\ ^*$ ASSISTANT PROFESS                                                | OR (INTERNAL MEDICI        | NE)                      |                            |                           |  |  |  |
| 2. SOC (ONET/OES) code *                                                             | 3. SOC (ONET/OES           | S) occupation title      | *                          |                           |  |  |  |
| 25-1071 HEALTH SPECIALTIES TEACHERS, POSTSECONDARY                                   |                            |                          |                            |                           |  |  |  |
| 4. Is this a full-time position? *                                                   |                            | Period of                | Intended Employme          | nt                        |  |  |  |
| <b>⊻</b> Yes □ No                                                                    | 5. Begin Date * 07/        | /01/2018                 | 6. End Date * (mm/dd/yyyy) | 06/30/2021                |  |  |  |
| 7. Worker positions needed/basis for the                                             |                            | ported by this app       |                            |                           |  |  |  |
| 1 Total Worker Positions                                                             | Being Requested for C      | Certification *          |                            |                           |  |  |  |
| Design for the vice elegation current                                                | corted by this application |                          |                            |                           |  |  |  |
| Basis for the visa classification supp<br>(indicate the total workers in each applic |                            | total workers identi     | fied above)                |                           |  |  |  |
| 1 a. New employment *                                                                |                            | 0                        | d. New concurrent          | employment *              |  |  |  |
| b. Continuation of previo without change with the                                    |                            | ent * 0                  | e. Change in emplo         | oyer *                    |  |  |  |
| c. Change in previously                                                              | approved employment *      | 0                        | f. Amended petition        | ı *                       |  |  |  |
| Employer Information                                                                 |                            |                          |                            |                           |  |  |  |
| 1 Legal business name *                                                              |                            |                          |                            |                           |  |  |  |
| TEXAS IE                                                                             | CH UNIVERSITY HEALT        | H SCIENCES CE            | ENTER                      |                           |  |  |  |
| 2. Trade name/Doing Business As (DE                                                  | BA), if applicable N/A     |                          |                            |                           |  |  |  |
| 3. Address 1 * 3601 4TH STREET                                                       |                            |                          |                            |                           |  |  |  |
| 4. Address 2                                                                         |                            |                          |                            |                           |  |  |  |
| STOP 8100                                                                            |                            |                          |                            |                           |  |  |  |
| 5. City * LUBBOCK                                                                    |                            | 6. State * <sub>TX</sub> | 7. Posta                   | l code * <sub>79430</sub> |  |  |  |
| 8. Country * UNITED STATES OF AMERICA                                                |                            | 9. Province<br>N/A       |                            |                           |  |  |  |
| 10. Telephone number * 8067432865                                                    |                            | 11. Extension            | n N/A                      |                           |  |  |  |
| 12. Federal Employer Identification Nu                                               | mber (FEIN from IRS) *     | 13. NAICS o              | code (must be at least 4-  | digits) *                 |  |  |  |
|                                                                                      |                            | 0.1.0.0                  |                            |                           |  |  |  |

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### Labor Condition Application for Nonimmigrant Workers ETA Form 9035 & 9035E



#### U.S. Department of Labor

#### D. Employer Point of Contact Information

<u>Important Note</u>: The information contained in this Section must be that of an employee of the employer who is authorized to act on behalf of the employer in labor certification matters. The information in this Section <u>must be different</u> from the agent or attorney information listed in Section E, unless the attorney is an employee of the employer.

| Contact's last (family) name * FRENCH       | ,             |                    | 3. Middle name(s) * MARGARET |
|---------------------------------------------|---------------|--------------------|------------------------------|
| 4. Contact's job title * MANAGING DIRECTOR, | S.            |                    |                              |
| 5. Address 1 * 3601 4TH STREET              |               |                    |                              |
| 6. Address 2 STOP 8100                      |               |                    |                              |
| 7. City * LUBBOCK                           |               | 8. State * TX      | 9. Postal code * 79430       |
| 10. Country *                               |               | 11. Province       |                              |
| UNITED STATES OF AMERICA                    |               | N/A                |                              |
| 12. Telephone number *                      | 13. Extension | 14. E-Mail address |                              |
| 8067432865                                  | N/A           | IES@TTUHSC.EDU     |                              |

#### E. Attorney or Agent Information (If applicable)

| Is the employer represented by an attor<br>If "Yes", complete the remainder of Sec. |                                                              | filing of this a   | pplication? *                                                                      |                | ☐ Yes      | <b>☑</b> No |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------|----------------|------------|-------------|
| 2. Attorney or Agent's last (family) name §                                         | rney or Agent's last (family) name § 3. First (given) name § |                    |                                                                                    | Middle n       | ame(s) §   |             |
| N/A                                                                                 | N/A                                                          |                    | N/                                                                                 | Α              |            |             |
| 5. Address 1 § <sub>N/A</sub>                                                       |                                                              |                    |                                                                                    |                |            |             |
| 6. Address 2 N/A                                                                    |                                                              |                    |                                                                                    |                |            |             |
| 7. City § N/A                                                                       |                                                              | 8. Stat<br>N/A     | e §                                                                                | 9. Post<br>N/A | tal code § |             |
| 10. Country §<br>N/A                                                                |                                                              | 11. Pro<br>N/A     | ovince                                                                             |                |            |             |
| 12. Telephone number §                                                              | 13. Extension                                                | 14. E-I            | Mail address                                                                       |                |            |             |
| N/A                                                                                 | N/A                                                          | N/A                |                                                                                    |                |            |             |
| 15. Law firm/Business name §                                                        |                                                              | <u> </u>           | 16. Law firm/E                                                                     | Business I     | FEIN §     |             |
| N/A                                                                                 |                                                              |                    | N/A                                                                                |                |            |             |
| 17. State Bar number (only if attorney) §                                           |                                                              |                    | 18. State of highest court where attorney is in good standing (only if attorney) § |                |            |             |
| N/A                                                                                 |                                                              |                    | rig (only if attorne)                                                              | y) <b>y</b>    |            |             |
| 19. Name of the highest court where attor                                           | rney is in good stand                                        | ling (only if atto | orney) §                                                                           |                |            |             |
| N/A                                                                                 |                                                              |                    |                                                                                    |                |            |             |
|                                                                                     |                                                              |                    |                                                                                    |                |            |             |

| ETA Form 9035/90 | 9035/9035E FOR DEPARTMENT OF LABOR USE ONLY |              |            | ETA Form 9035/9035E  |            | R USE ONLY |            |  | Page 2 of | 6 |
|------------------|---------------------------------------------|--------------|------------|----------------------|------------|------------|------------|--|-----------|---|
| Case Number      | I-200-18158-120020                          | Case Status: | IN PROCESS | Period of Employment | 07/01/2018 | to         | 06/30/2021 |  |           |   |

## Labor Condition Application for Nonimmigrant Workers ETA Form 9035 & 9035E



## U.S. Department of Labor

| F. Rate of Pay                                                                                                                                                                                              |                                                                                                                                                                  |                                                                                                                      |                                                                                        |                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 1. Wage Rate (Required)                                                                                                                                                                                     | 005000.00                                                                                                                                                        | 2. Per: (Choose only on                                                                                              | e) *                                                                                   |                                                                                   |
| From: \$ _                                                                                                                                                                                                  | 225000.00 *                                                                                                                                                      | │ □ Hour □ Wee                                                                                                       | k □ Bi-Weekly                                                                          | □ Month <b></b> Year                                                              |
| To: \$ _                                                                                                                                                                                                    | N <u>/A</u>                                                                                                                                                      |                                                                                                                      | ,                                                                                      |                                                                                   |
| 0.5                                                                                                                                                                                                         |                                                                                                                                                                  | 1                                                                                                                    |                                                                                        |                                                                                   |
| G. Employment and Prevailing                                                                                                                                                                                | -                                                                                                                                                                |                                                                                                                      |                                                                                        |                                                                                   |
| Important Note: It is important for The place of employment address to identify up to three (3) physica the electronic system will accept Department of Labor to submit the attachment must be submitted in | es listed below must be a physical locations and corresponding pup to 3 physical locations and nis form non-electronically and a order to complete this section. | cal location and cannot be a prevailing wages covering ea prevailing wage information. the work is expected to be po | P.O. Box. The emploich location where wor<br>If the employer has reformed in more than | yer may use this section<br>rk will be performed and<br>eceived approval from the |
| a. Place of Employment 1                                                                                                                                                                                    | (Also see ADDENDUM                                                                                                                                               | 1 - Additional Works                                                                                                 | ites)                                                                                  |                                                                                   |
| 1. Address 1 * TEXAS TECH                                                                                                                                                                                   | UNIVERSITY HEALTH SCI                                                                                                                                            | ENCES CENTER                                                                                                         |                                                                                        |                                                                                   |
| 2. Address 2 3601 4TH STR                                                                                                                                                                                   | EET, MS 9902                                                                                                                                                     |                                                                                                                      |                                                                                        |                                                                                   |
| 3. City * LUBBOCK                                                                                                                                                                                           |                                                                                                                                                                  |                                                                                                                      | 4. County * LUBBOCK                                                                    |                                                                                   |
| State/District/Territory *     TX                                                                                                                                                                           |                                                                                                                                                                  |                                                                                                                      | 6. Postal code * 79430                                                                 |                                                                                   |
| Prevailin                                                                                                                                                                                                   | g Wage Information (corre                                                                                                                                        | sponding to the place of emp                                                                                         | loyment location listed                                                                | d above)                                                                          |
| 7. Agency which issued prevail N/A                                                                                                                                                                          | ling wage §                                                                                                                                                      | 7a. Prevailing<br>N/A                                                                                                | wage tracking num                                                                      | ber (if applicable) §                                                             |
| 8. Wage level *                                                                                                                                                                                             |                                                                                                                                                                  |                                                                                                                      |                                                                                        |                                                                                   |
| 9. Prevailing wage *                                                                                                                                                                                        |                                                                                                                                                                  |                                                                                                                      |                                                                                        |                                                                                   |
| 9. Frevailing wage \$79                                                                                                                                                                                     | 9610.00   10. Per: (Ch                                                                                                                                           | noose only one) *<br>□ Hour □ Week                                                                                   | □ Bi-Weekly □                                                                          | Month 🗹 Year                                                                      |
| 11. Prevailing wage source (Ch                                                                                                                                                                              |                                                                                                                                                                  |                                                                                                                      |                                                                                        |                                                                                   |
|                                                                                                                                                                                                             | ✓ OES □ CBA 11b. If "OES", and SWA/                                                                                                                              |                                                                                                                      |                                                                                        | ther                                                                              |
| 11a. Year source published *                                                                                                                                                                                | specify source §                                                                                                                                                 | NPC did flot issue prevail                                                                                           | ing wage <b>OR</b> Othe                                                                | i in question i i,                                                                |
| 2017                                                                                                                                                                                                        | OFLC ONLINE DATA CENT                                                                                                                                            | ER                                                                                                                   |                                                                                        |                                                                                   |
| H. Employer Labor Condition                                                                                                                                                                                 | Statements                                                                                                                                                       |                                                                                                                      |                                                                                        |                                                                                   |
| ! Important Note: In order for yo                                                                                                                                                                           | ur application to be processed                                                                                                                                   | you MIST read Section H o                                                                                            | of the Labor Condition                                                                 | Application – General                                                             |
| Instructions Form ETA 9035CP und                                                                                                                                                                            |                                                                                                                                                                  | -                                                                                                                    |                                                                                        |                                                                                   |
| summarized below: (1) Wages: Pay ponimmigra                                                                                                                                                                 | ints at least the local prevailing                                                                                                                               | wage or the employer's actu                                                                                          | al wage whichever is                                                                   | higher and pay for non-                                                           |
| productive time. Offer no                                                                                                                                                                                   | onimmigrants benefits on the sa                                                                                                                                  | ame basis as offered to U.S.                                                                                         | workers.                                                                               |                                                                                   |
| workers similarly employe                                                                                                                                                                                   |                                                                                                                                                                  | J                                                                                                                    | ·                                                                                      | · ·                                                                               |
| (3) Strike, Lockout, or Wor employment.                                                                                                                                                                     | k Stoppage: There is no strike                                                                                                                                   | e, lockout, or work stoppage i                                                                                       | n the named occupati                                                                   | on at the place of                                                                |
| (4) Notice: Notice to union of                                                                                                                                                                              | or to workers has been or will be<br>to each nonimmigrant worker                                                                                                 |                                                                                                                      |                                                                                        | employment. A copy of                                                             |
| I have read and agree to Labor of the Labor Condition Application                                                                                                                                           | Condition Statements 1, 2, 3, and — General Instructions — Form                                                                                                  | and 4 above and as fully exp<br>m ETA 9035CP. *                                                                      | lained in Section H                                                                    | <b>☑</b> Yes □ No                                                                 |
|                                                                                                                                                                                                             |                                                                                                                                                                  |                                                                                                                      |                                                                                        |                                                                                   |
|                                                                                                                                                                                                             |                                                                                                                                                                  |                                                                                                                      |                                                                                        |                                                                                   |
| ETA Form 9035/9035E                                                                                                                                                                                         | FOR DEPARTMENT OF LA                                                                                                                                             | ABOR USE ONLY                                                                                                        |                                                                                        | Page 3 of 6                                                                       |

# Labor Condition Application for Nonimmigrant Workers ETA Form 9035 & 9035E



#### **U.S.** Department of Labor

#### I. Additional Employer Labor Condition Statements - H-1B Employers ONLY

Important Note: In order for your H-1B application to be processed, you MUST read Section I – Subsection 1 of the Labor Condition Application – General Instructions Form ETA 9035CP under the heading "Additional Employer Labor Condition Statements" and answer the questions below.

| 1. Is the employer H-1B dependent? §                                                                                                                                                                                                                                                                                                                                                |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes                                                      | <b>≝</b> No                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------|
| 2. Is the employer a willful violator? §                                                                                                                                                                                                                                                                                                                                            |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ☐ Yes                                                    | <b>☑</b> No                                                            |
| 3. If "Yes" is marked in questions I.1 and/or I.2, you must a employer will use this application <u>ONLY</u> to support H-1B penonimmigrants? §                                                                                                                                                                                                                                     | nswer "Yes" or "No" rega<br>etitions or extensions of                                                            | arding whether the<br>status for exempt H-1B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ☐ Yes                                                    | □ No □ N                                                               |
| If you marked "Yes" to questions I.1 and/or I.2 and "N<br>Condition Application – General Instructions Form ET<br>Statements" and indicate your agreement to all three                                                                                                                                                                                                              | A 9035CP under the he                                                                                            | eading "Additional Employ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                                                                        |
| b. Subsection 2                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                                                                        |
| <ul> <li>A. Displacement: Non-displacement of the U.S. wor</li> <li>B. Secondary Displacement: Non-displacement of</li> <li>C. Recruitment and Hiring: Recruitment of U.S. wor</li> <li>than the H-1B nonimmigrant(s).</li> </ul>                                                                                                                                                   | U.S. workers in another                                                                                          | employer's workforce; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | equally or                                               | petter qualified                                                       |
| <ol> <li>I have read and agree to Additional Employer Labor Co<br/>explained in Section I – Subsections 1 and 2 of the Labo<br/>9035CP.</li> </ol>                                                                                                                                                                                                                                  | ondition Statements A, B<br>or Condition Application                                                             | , and C above and as fully<br>- General Instructions Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ETA 🗆 \                                                  | ∕es □ No                                                               |
| Public Disclosure Information                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                                                                        |
| Important Note: You must select from the options listed in                                                                                                                                                                                                                                                                                                                          | this Section.                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                                                                        |
| Public disclosure information will be kept at: *                                                                                                                                                                                                                                                                                                                                    |                                                                                                                  | ☑ Employer's principle ☐ Place of employment ☐ Place of employer ☐ Place |                                                          | of business                                                            |
| Declaration of Employer                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                                                                        |
| By signing this form, I, on behalf of the employer, attest that I have read sections H and I of the Labor Condition App the Labor Condition Statements as set forth in the Labor Co. Department of Labor regulations (20 CFR part 655, Subpart records available to officials of the Department of Labor upon Making fraudulent representations on this Form can lead to officials. | olication – General Instru<br>ndition Application – Gel<br>s H and I). I agree to ma<br>n request during any inv | uctions Form ETA 9035CP, a<br>neral Instructions Form ETA<br>ake this application, supporti<br>estigation under the Immigra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | and that I ag<br>9035CP an<br>ng documei<br>ation and Na | rree to comply w<br>d with the<br>ntation, and othe<br>ntionality Act. |
| Last (family) name of hiring or designated official *                                                                                                                                                                                                                                                                                                                               | 2. First (given) nam                                                                                             | e of hiring or designated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | official *                                               | <ol><li>Middle initia</li></ol>                                        |
| RENCH                                                                                                                                                                                                                                                                                                                                                                               | DAHLIA                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          | M                                                                      |
| . Hiring or designated official title *                                                                                                                                                                                                                                                                                                                                             | -                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Į                                                        |                                                                        |
| ANAGING DIRECTOR, INT'L EMPLOYMENT SVCS                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                                                                        |
| . Signature *                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                  | 6. Date signed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | *                                                        |                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                                                                        |

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### Labor Condition Application for Nonimmigrant Workers ETA Form 9035 & 9035E



#### U.S. Department of Labor

| L. LCA Prepare | r |
|----------------|---|
|----------------|---|

<u>Important Note</u>: Complete this section if the preparer of this LCA is a person other than the one identified in either Section D (employer point of contact) or E (attorney or agent) of this application.

| 1. Last (family) name §                                                                                                    | 2. First (given) name §                              | 3. Middle initial §           |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------|
| N/A                                                                                                                        | N/A                                                  | N/A                           |
| 4. Firm/Business name §                                                                                                    |                                                      |                               |
| N/A                                                                                                                        |                                                      |                               |
| 5. E-Mail address <b>§</b> N/A                                                                                             |                                                      |                               |
| M. U.S. Government Agency Use (ONLY                                                                                        | )                                                    |                               |
| By virtue of the signature below, the Depart                                                                               | ,<br>tment of Labor hereby acknowledges the followin | g:                            |
|                                                                                                                            | tment of Labor hereby acknowledges the followin      | g:                            |
| By virtue of the signature below, the Depart  This certification is valid from  Department of Labor, Office of Foreign Lab | tment of Labor hereby acknowledges the followin      | g:<br>tion Date (date signed) |
| This certification is valid from                                                                                           | tment of Labor hereby acknowledges the followin      |                               |

#### N. Signature Notification and Complaints

The signatures and dates signed on this form will not be filled out when electronically submitting to the Department of Labor for processing, but **MUST** be complete when submitting non-electronically. If the application is submitted electronically, any resulting certification **MUST** be signed *immediately upon receipt* from the Department of Labor before it can be submitted to USCIS for further processing.

Complaints alleging misrepresentation of material facts in the LCA and/or failure to comply with the terms of the LCA may be filed using the WH-4 Form with any office of the Wage and Hour Division, Employment Standards Administration, U.S. Department of Labor. A listing of the Wage and Hour Division offices can be obtained at http://www.dol.gov/esa. Complaints alleging failure to offer employment to an equally or better qualified U.S. worker, or an employer's misrepresentation regarding such offer(s) of employment, may be filed with the U.S. Department of Justice, Office of the Special Counsel for Immigration-Related Unfair Employment Practices, 950 Pennsylvania Avenue, NW, Washington, DC, 20530. Please note that complaints should be filed with the Office of Special Counsel at the Department of Justice only if the violation is by an employer who is H-1B dependent or a willful violator as defined in 20 CFR 655.710(b) and 655.734(a)(1)(ii).

#### O. OMB Paperwork Reduction Act (1205-0310)

These reporting instructions have been approved under the Paperwork Reduction Act of 1995. Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. Obligations to reply are mandatory (Immigration and Nationality Act, Section 212(n) and (t) and 214(c). Public reporting burden for this collection of information, which is to assist with program management and to meet Congressional and statutory requirements is estimated to average 1 hour per response, including the time to review instructions, search existing data sources, gather and maintain the data needed, and complete and review the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the U.S. Department of Labor, Room C-4312, 200 Constitution Ave. NW, Washington, DC 20210. (Paperwork Reduction Project OMB 1205-0310.) **Do NOT send the completed application to this address.** 

| ETA Form 9035/903 | 35E                | FOR DEPARTMENT OF LABOR USE ONLY |            |                       |            | Page 5 of 6 |            |  |
|-------------------|--------------------|----------------------------------|------------|-----------------------|------------|-------------|------------|--|
| Case Number:      | I-200-18158-120020 | Case Status:                     | IN PROCESS | Period of Employment: | 07/01/2018 | to          | 06/30/2021 |  |

## Labor Condition Application for Nonimmigrant Workers ETA Form 9035 & 9035E



## U.S. Department of Labor Addendum #1

#### **G.** Employment and Prevailing Wage Information

#### b. Place of Employment 2

| 1. Address 1 * UNIVERSITY MEDICAL CENTER                                                            |                                                     |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 2. Address 2 602 INDIANA AVENUE                                                                     |                                                     |
| 3. City * LUBBOCK                                                                                   | 4. County * LUBBOCK                                 |
| <ol> <li>State/District/Territory *</li> <li>TX</li> </ol>                                          | 6. Postal code * 79415                              |
| Prevailing Wage Information (corresponding to the place                                             | of employment location listed above)                |
| 7. State Workforce Agency which issued prevailing wage \$ 7a. Prev N/A                              | vailing wage tracking number (if provided by SWA) § |
| 8. Wage level * □ I □ II □ III ☑ IV □ N/A                                                           |                                                     |
| 9. Prevailing wage * \$ 79610.00 10. Per: (Choose only one) * \( \Box \text{Hour} \Box \text{We} \) | eek □ Bi-Weekly □ Month <b>☑</b> Year               |
| 11. Prevailing wage source (Choose only one) *                                                      |                                                     |
| ✓ OES □ CBA □ DBA                                                                                   | □ SCA □ Other                                       |
| 11a. Year source published * 11b. If "OES" and SWA did not issue prevail specify source §           | ing wage <b>OR</b> "Other" in question 11,          |
| 2017 OFLC ONLINE DATA CENTER                                                                        |                                                     |

ETA Form 9035/9035E **FOR DEPARTMENT OF LABOR USE ONLY** Page 6 of 6 .

Case Number: | I-200-18158-120020 | Case Status: | IN PROCESS | Period of Employment: | 07/01/2018 | to | 06/30/2021 |