**TEXAS TECH UNIVERSITY HEALTH SCIENCES CENTER**

**School of Nursing – Graduate Program**

**Fall 2019**

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| **Course Number Author Title ISBN** | | | **Publisher** | | **Suggested Retail Price** | **Edition** | | **Enrollment** | **Facilitator** | | | |
| **IPNR0002 – Interprofessional Collaborative Practice-** | | | | | | | | | | | | |
| IPNR 0002 – Interprofessional Collaborative Practice  **NO TEXTBOOKS**  ( ) Req. ( ) Optional | | |  | |  |  | |  | Acton, Cindy | | | |
| **NURS 5101 - APRN Role-** | | | | | | | | | | | | |
| NURS5101 - APRN Role  Publication Manual of the American Psychological  Association  ISBN: 978-1433805622  (x ) Req. ( ) Optional | | | APA | | $28.95 | 6th | |  | Calloway | | | |
| NURS5101 - APRN Role  Buppert, C. (2018). Nurse Practitioner's Business Practice and Legal Guide.  ISBN: 978-1284117165  (X ) Req. ( ) Optional | | | Jones &  Bartlett | | $18.95 e-book  $109.95 hard cover | 6th | |  | Calloway | | | |
| **NURS 5201 - Telehealth and Rural Service Delivery-** | | | | | | | | | |
| NURS5201 - Telehealth and Rural Service Delivery  Publication of the American Psychological Association  APA  ISBN: 9781433805615  (x ) Req. ( ) Optional | | APA | | $28.95 | 6th | |  | Calloway  Hilliard, W. | |
| NURS5201 - Telehealth and Rural Service Delivery  Nurse practitioner's business practice and legal guide.  Buppert, C. (6th ed.)  ISBN: 9781284117165  ( ) Req. ( X ) Optional | | Jones &  Bartlett | | $107.00 | 6th | |  | Calloway  Hilliard, W | |
| NURS5201 - Telehealth and Rural Service Delivery  Yellowlees, P., & Shore.  Telepsychiatry and health technologies.  ISBN: 978-1615370856  ( X) Req. ( ) Optional | | APA  Publishing | | $53.96 | 1st | |  | Calloway  Hilliard, W. | |
| **NURS 5203 - Neuroscience & Genomics: A Lifespan Approach-** | | | | | | | | | |
| NURS 5203 - Neuroscience & Genomics: A Lifespan Approach  Higgins, E. & George, M. (2019). *The neuroscience of clinical psychiatry, 3rd ed*. Philadelphia:  **ISBN-13:** 978-1451101546  (x ) Req. ( ) Optional | | Wolters  Kluwer | | $60.00 | 2019 | |  | Rogge | |
| **NURS 5204 - Psychopharmacology-** | | | | | | | | | |
| NURS 5204 - Psychopharmacology  Stahl, S. M. (2017). *Stahl’s Essential Psychopharmacology Prescriber’s Guide, 6th edition* ISBN: 978-131661813-4  (x ) Req. ( ) Optional | | Cambridge  University  Press | | $70.20 | 6th | |  | Calloway, S. | |
| NURS 5204 - Psychopharmacology  Stahl, S. M. (2013). *Stahl’s essential psychopharmacology: neuroscientific basis and practical* *applications*  ISBN: 978-1107686465  (x ) Req. ( ) Optional | | Cambridge  University  Press | | $79.12 | 4th | |  | Calloway, S. | |
| Neuroscience Education Institute Membership  [http://www.neiglobal.com](http://www.neiglobal.com/)  Select 1 year term and enter discount code GRPTTUN.  (X ) Req. ( ) Optional | | NEI Global | | $109 |  | |  | Calloway, S. | |
| NURS 5204 - Psychopharmacology  Stahl, S. M. (2018). *Prescriber’s Guide Children and Adolescents*, 1st ed.  978-1108446563  ( ) Req. ( X ) Optional | | Cambridge  University  Press | | $40.61 | 1st | |  | Calloway, S. | |
| **NURS 5231 – Nursing Informatics I-** | | | | | | | | | |
| N5231 – Nursing Informatics I  Nursing Informatics: Scope and Standards of Practice (2014)  ISBN: 978-1558105799  (X) Req. ( ) Optional | | American  Nurses  Association | |  | 2014 | |  | Thomas | |
| N5231 – Nursing Informatics I  Publication manual of the American Psychological Association (6th ed.)  ISBN: 978-1433805615  (X) Req. ( ) Optional | | American  Psychological  Association | | $28.95 | 6th | |  | Thomas | |
| N5231 – Nursing Informatics I  McCormick, K, A, & Gugerty, B.  Healthcare Information Technology Exam Guide  ISBN: 9781259836978  (X) Req. ( ) Optional | | McGraw-Hill  Osborne  Media | | $52.29 | 2nd  2017 | |  | Thomas | |
| N5231 – Nursing Informatics I  McBride, S., & Tietze, M. (2018).Nursing Informatics for the Advanced Practice Nurse.  ISBN: 978-0826140456  (X) Req. () Optional | | Springer Pushing | | $115.00 | 2018 2nd ed. | |  | Thomas | |
| N5231 – Nursing Informatics I  Englebardt, S.P, & Nelson, R. (2002)  Health Care Informatics: An interdisciplinary approach  ISBN: 978-0323014236  () Req. ( X ) Optional | | Mosby | | $20.00 | 2002 | |  | Thomas | |
| **NURS 5304 - Nurse Midwifery-** | | | | | | | | | |
| **NOTE: ELECTRONIC VERSIONS OF TEXTBOOKS ARE ACCEPTABLE ALTERNATIVES TO HARDCOVER OR PAPERBACK VERSIONS.** | | | | | | | | | |
| NURS 5304 - Nurse Midwifery  King, T.L. , Brucker, M.C. et al. (2019)  *Varney’s Midwifery.* (6th ed).  ISBN: 978-1284160215  (x ) Req. ( ) Optional | | Jones &  Bartlett | | $186.95 | 6th | |  | Burpo | |
| NURS 5304 - Nurse Midwifery  Schuiling, K. D. & Likis, F. E. (2016).  *Women’s Gynecologic Health.*  ISBN: 978-1284076028  (x ) Req. ( ) Optional | | Jones &  Bartlett | | $104.95 | 3rd | |  | Burpo | |
| NURS 5304 - Nurse Midwifery  Hackley, B., Kriebs, J. M., Rousseau, M. E. (2017).  *Primary Care of Women: A Guide for Midwives and Women’s Health Providers.*  ISBN: 978-1284045970  (x ) Req. ( ) Optional | | Jones &  Bartlett | | $118.95 | 2nd | |  | Burpo | |
| NURS 5304 – Nurse Midwifery  Brucker, M. C. & King, T. L. (2017)  *Pharmacology for Women’s Health*  ISBN-13: 978-1284057485  (x ) Req. ( ) Optional | | Jones & Bartlett | | $99.95 | 2nd | |  | Burpo | |
| NURS 5304 - Nurse Midwifery  American Psychological Association. (2010).  *Publication manual of the American Psychological Association* (6th ed.).  ISBN: 978-1433805615  (x ) Req. ( ) Optional | | American  Psychological  Association | | $28.95 | 6th | |  | Burpo | |
| NURS 5304 - Nurse Midwifery  Tharpe, N.L., Farley, C. L. & Jordan, R. G. (2017).  *Clinical Practice Guidelines for*  *Midwifery & Women’s Health*  ISBN: 978-1284070217  ( ) Req. ( X ) Optional | | Jones &  Bartlett | | $120.95 | 5th | |  | Burpo | |
| **NURS 5307 - Diagnostics & Management I: Advanced Mental Health Assessment-** | | | | | | | | | |
| NURS 5307 - Diagnostics & Management I  American Psychiatric Association. (2013). *Diagnostic and statistical manual of mental disorders DSM-5* (5th ed.). Washington, DC: APA. ISBN: 978-0890425558  (x ) Req. ( ) Optional | | APA | | $160.00 | 5th | |  | Gerardi  Jimenez | |
| NURS 5307 - Diagnostics & Management I  American Psychiatric Nurses’ Association (2014). *Psychiatric-mental health nursing: scope & standards of practice*, 2014 edition.  ISBN: 978-1558105553  (x ) Req. ( ) Optional | | APA | | $32.95 | 2014 | |  | Gerardi  Jimenez S. | |
| NURS 5307 - Diagnostics & Management I  American Psychological Association. (2010). Publication manual of the American Psychological Association.  **(x ) Req. ( ) Optional** | | APA ll | | $28.95 | 6th | |  | Gerardi  Jimenez | |
| NURS 5307 - Diagnostics & Management I  Ferri, F. (2017). Ferri’s best test: a practical guide to clinical laboratory medicine and diagnostic imaging.  ISBN: 0323511406  **(x ) Req. ( ) Optional** | | Elsevier | | $36.20 | 4th | |  | Gerardi  Jimenez | |
| NURS 5307 - Diagnostics & Management I  Morrison, J. (2016). Diagnosis Made Easier  ISBN: 978-1462529841  (x ) Req. ( ) Optional | | Guilford Press | | $29.35 | 2nd | |  | Gerardi  Jimenez | |
| NURS 5307 - Diagnostics & Management I  Sadock, B., Sadock, V., & Ruiz, P. (2014). Kaplan & Sadock's synopsis of psychiatry  ISBN: 1609139712  (x ) Req. ( ) Optional | | Wolters  Kluwer | | $70.53 | 11th | |  | Gerardi  Jimenez | |
| NURS 5307 - Diagnostics & Management I  Morrison, J. (2016). The First Interview, 4th Ed. ISBN: 978-1462529834  **( ) Req. ( X ) Optional** | | Guilford Press | | $31.41 | 4th | |  | Gerardi  Jimenez | |
| NURS 5307 - Diagnostics & Management I  Johnson, K., & Vanderhoef,D. (2016). Psychiatric-mental health nurse practitioner and resource manual ISBN: 978-1935213796  **( ) Req. ( X ) Optional** | | ANCC | | $119.00 | 4th | |  | Gerardi  Jimenez | |
| NURS 5307 - Diagnostics & Management I  DSM-5 Overview (Quick Study Academic) ISBN: 978-1423222682  **( ) Req. ( X ) Optional** | | Quick Study | | $6.29  Kindle edition  $7.12 new pamphlet |  | |  | Gerardi  Jimenez | |
| **NURS5309 - Foundations of the Well Child -** | | | | | | | | | |
| NURS5100 – Foundations of the Well Child    **Bright Futures: Guidelines for Health**  **Supervision of Infants, Children, and**  **Adolescents (Set of Textbook & Pocket Guide)**  ISBN-13: 978-1-58110-223-9  ISBN-10- 1-58110-223-2  **(Available direct or through the American**  **Academy of Pediatrics)**  **WILL BE USED THROUGHOUT ALL**  **YOUR PEDI PRIMARY CARE COURSES**  **(X ) Required** ( ) Optional  (X) Req. ( ) Optional | | American  Academy of  Pediatrics | | $64.95 | 3rd or most current | |  | Esquibel  Toon | |
| NURS5309 – Foundations of the Well Child  **Pediatric Physical Examination-: An Illustrated Handbook, 3e Spiral-bound**  by [Karen Duderstadt RN PhD CPNP PCNS](http://www.amazon.com/s/ref=ntt_athr_dp_sr_1?ie=UTF8&field-author=Karen+Duderstadt+RN++PhD++CPNP++PCNS&search-alias=books&text=Karen+Duderstadt+RN++PhD++CPNP++PCNS&sort=relevancerank) (Author)  **ISBN: 978-0323476508**  **WILL BE USED THROUGHOUT ALL**  **YOUR PEDI PRIMARY CARE COURSES**  (X) Req. ( ) Optional | | Mosby | | $63.95 | 3rd or most current | |  | Esquibel  Toon | |
| NURS5100 – Foundations of the Well Child  **Pediatric Primary Care**  Burns, C., Brady, M., Dunn, A., Brady, M.  ISBN-13: 978-0323243384  ISBN-10: 032324338X  **WILL BE USED THROUGHOUT ALL**  **YOUR PEDI PRIMARY CARE COURSES**  **(X ) Required** ( ) Optional  (X) Req. ( ) Optional | | Elsevier | |  | 6th or most current | |  | Esquibel  Toon | |
| NURS5100 – Foundations of the Well Child  **Nelson Essentials of Pediatrics**  Marcdante and Kliegman  ISBN-13: 978-1455759804  ISBN-10: 1455759805  **WILL BE USED THROUGHOUT ALL**  **YOUR PEDI PRIMARY CARE COURSES**  (X) Req. ( ) Optional | | Saunders | |  | 8th Ed or most current | |  | Esquibel  Toon | |
| **NURS5312 - Foundations for Advanced Practice Nursing Role-** | | | | | | | | | | | | |  | | $60.00 | | 4th | |  | | Allison-Kolb | | |
| NURS5312 – Foundations for Advanced Practice Nursing Role  Role development for the nurse practitioner  Stewart, J.G., & Denisco, S. M. (2019)  ISBN: 978-1284130133  (x ) Req. ( ) Optional | | Jones &  Bartlett | | | $81.76 | 2nd | |  | Miller, Joyce  Guenther, J | | | |
| NURS5312  Nurse practitioners business practice and legal guide. (2018)  Buppert, C.  ISBN: 9781284117165  (x ) Req. ( ) Optional | | Jones &  Bartlett | | | $125.95 | 6th | |  | Miller, Joyce  Guenther, J. | | | |
| NURS5312  Publication manual of the American psychological association  ISBN: 9781433805615  ( x) Req. ( ) Optional | | APA | | | $29.95 | 2009 | |  | Miller, Joyce  Guenther, J. | | | |
| **NURS 5315 – Leadership in Education II: Best Practices for Curriculum Development-** | | | | | | | | | | | | |
| NURS 5315 – Leadership in Education II: Best Practices for Curriculum Development  Flipping the Nursing Classroom: Where Active Learning Meets Technology  Hessler, K.  ISBN: 978-1284101577  (X) Req. ( ) Optional | | | Jones &  Bartlett | | $61.95 | 2017 | |  | Thomas | | | |
| NURS 5315 – Leadership in Education II: Best Practices for Curriculum Development  Iwasiw, C.L., Andrusyszyn, M. A. & Goldenberg, D. (2020) Curriculum development in nursing education. 4th ed. Jones and Bartlett ISBN: 978-1-284-14358-4  (X) Req. ( ) Optional | | | Jones &  Bartlett | | $86.95 | 4th | |  | Thomas | | | |
| NURS 5315 – Leadership in Education II: Best Practices for Curriculum Development    Publication manual of the American Psychological  Association ISBN: 978-1-4338-0561-5  (X) Req. ( ) Optional | | | American  Psychological  Association | | $28.95 | 6th | |  | Thomas | | | |
| NURS 5315 – Leadership in Education II: Best Practices for Curriculum Development  Bradshaw, M.J. & Hultquist, B.L. (2017). Innovative teaching strategies in nursing and related health professions. Jones and Bartlett Learning ISBN: 978-1-284-10707-4  (x)Req ( )Optional | | | Jones & Bartlett | | $69.96 | 7th | |  | Thomas | | | |
| **NURS5317 – Comprehensive Clinical Care-** | | | | | | | | | | | | |
| N5317 – Comprehensive Clinical Care  Publication manual of the American Psychological Association (6th ed.)  ISBN: 978-1433805615  (X) Req. ( ) Optional | | | American  Psychological  Association | | $28.95 | 6th | |  | Allen | | | |
| **-NURS5320 – Diagnostic Methods and Procedures for Advanced Practice-** | | | | | | | | | | | | |
| **NURS5320 – Diagnostic Methods and Procedures for Advanced Practice**  **Colyar, M.R. Advanced practice nursing procedures**    ISBN: 13: 978-0803642065    **(**  ) Req. **( X ) Optional** | | | FA Davis | | $76.35 | 1st | |  | Moore  Seth | | | |
| **NURS5320 – Diagnostic Methods and Procedures for Advanced Practice**  **Dains, J.E., Baumann, L.C., & Scheibel, P. (2015). *Advanced health assessment and clinical  diagnosis in primary care*. St. Louis, MO: Elsevier.**    ISBN: 13: 978-0323266253  **( ) Req**. ( **X** ) Optional | | | Elsevier | | $80.70 | 5th | |  | Moore  Seth | | | |
| Nurse 5320- Cases in Diagnostic Reasoning Acute & Critical Care Nurse Practitioner (optional for acute students only)  Burns & Delgado  ISBN 13: 978-0-0-7-184954-8  **NOT REQUIRED for all FNP, PNP, or Nurse Midwifery -**  **OPTIONAL for AGACNP Students**  ( ) Req. ( x ) Optional | | | McGraw Hill  American  Association of  Critical Care  Nurses | | $41.00 | 1st | |  | Moore  Seth | | | |
| **-NURS5324 – Population Health: Essentials for Advanced Nursing Practice-** | | | | | | | | | | | |
| NURS5324 - Population Health: Essentials for Advanced Nursing Practice  Community and Public Health Nursing: Evidence for Practice  DeMarco, R., & Healey-Walsh, J.  ISBN: 978-1975111694  **(x ) Req.** ( ) Optional | | | Lippincott | | $115.99 | | 3rd |  | | Masten | |
| NURS5324 - Population Health: Essentials for Advanced Nursing Practice  Publication manual of the American Psychological Association  **(x ) Req.** ( ) Optional | | | American  Psychological  Association | | $28.95 | | 6th |  | | Masten | |
| **NURS 5332 – Nursing Informatics II-** | | | | | | | | | | | | |
| N5332 – Nursing Informatics II  Nursing Informatics: Scope and Standards of Practice, 2nd edition (2015)  (X) Req. ( ) Optional | | | American  Nurses  Association | |  | 2015 | |  | Watson | | | |
| N5332 – Nursing Informatics II  Publication manual of the American Psychological Association (6th ed.)  ISBN: 978-1433805615  (X) Req. ( ) Optional | | | American  Psychological  Association | | $28.95 | 6th | |  | Watson | | | |
| N5332 – Nursing Informatics II  McBride, S. & Tietze, M. (2018)  Nursing Informatics for the Advanced Practice Nurse.  ISBN: 978-0826140456  (X) Req. ( ) Optional | | | Springer Publishing | | $115.00 | 2018 | |  | Watson | | | |
| N5332 – Nursing Informatics II  SPSS Grad Pack  (X) Req. ( ) Optional | | |  | |  |  | |  | Watson | | | |
| N5332 – Nursing Informatics II  McCormick, K, A, & Gugerty, B.  Healthcare Information Technology Exam Guide  ISBN: 9780071802802  () Req. ( X ) Optional | | | McGraw-Hill  Osborne  Media | | $52.29 |  | |  | Watson | | | |
| N5332 – Nursing Informatics II  Englebardt, S.P, & Nelson, R. (2002)  Health Care Informatics: An interdisciplinary approach  ISBN: 978-0323014236  () Req. ( X ) Optional | | | Mosby | | $20.00 | 2002 | |  | Watson | | | |
| N5332 – Nursing Informatics II  Dennis, A, Wixon, B.H., & Roth, R.M. (2012)  System analysis and design.  ISBN: 978-1118057629  () Req. ( X ) Optional | | | John Wiley  & Sons | | $120.86 | 5th | |  | Watson | | | |
| N5332 – Nursing Informatics II  Pallant, J. 6th Ed.  SPSS survival manual  ISBN: 978-1760291952  () Req. ( X ) Optional | | | McGraw-Hill  Education | | $64.00 | 6th | |  | Watson | | | |
| **-NURS5342 – Advanced Health Assessment-** | | | | | | | | | | | | |
| NURS 5342 Advanced Health Assessment  Bates’ Guide to Physical Examination and History Taking  (X) Req. ( ) Optional | | | Lippincott | | Free through HSC library | 12th | | 110 | Hogan/  Toon | | | | |
| NURS 5342 Advanced Health Assessment  i-Human.com subscription  (X) Req. ( ) Optional | | | Kaplan | | $99+tax |  | | 110 | Hogan/  Toon | | | | |
| NURS 5342 Advanced Health Assessment  Bates Visual Guide to Physical Examination  ISBN-9780781757645  (X) Req. ( ) Optional | | | Lippincott | | Free through HSC library |  | | 110 | Hogan/  Toon | | | | |
| NURS 5342 Advanced Health Assessment  Maxwell’s Quick Medical Reference  Maxwell, R.  ISBN: 0-9645191-3-5  (X) Req. () Optional | | | Maxwell | | $7.95 |  | | 110 | Hogan/'  Toon | | | | |
| NURS 5342 Advanced Health Assessment  Dains, J.E., Baumann, L. C., & Scheibel, P.  Advanced health assessment and clinical diagnosis in primary care. 5th ed.  ISBN: 978-0323266253  (X) Req. () Optional | | | Elsevier | | $84.95 | 5th | | 110 | Hogan/  Toon | | | | |
| NURS 5342 Advanced Health Assessment  Publication Manual of the American Psychological Association  APA  ISBN: 978-1433805615  (x ) Req. ( ) Optional | | | APA | | $25.53 | 6th | | 110 | Hogan/  Toon | | | | |
| **-NURS5343 – Pharmacotherapeutics for Nursing in Advanced Practice-** | | | | | | | | | | | | | |
| NURS 5343 – Pharmacotherapeutics for Nurses in Advanced Practice  **Lehne's Pharmacotherapeutics for Advanced Practice Providers**  Rosenthal. Burchum  ISBN: 978-0323447836  (x ) Req. ( ) Optional | | | Elsevier | | $116.12 | 1st | | 60 | Bruce  Mello | | | | |
| **-NURS5345 – Advanced Practice Nursing: Application of Pathophysiology-** | | | | | | | | | | | | | |
| NURS5345 – Pathophysiology (On-Line)  **Pathophysiology**  Banasik, J. L., & Copstead-Kirkhorn, L.-E. C.. (2019). *Pathophysiology*. 6th ed. ISBN-13:978-0-323-35481-3.  (x) Req. ( ) Optional | | | Elsevier | | $97.60 | 6th | | 100 | Rogge | | | | |
| NURS5345 – Pathophysiology (On-Line)  Banasik, J. L. (2019). *Study Guide for* *Pathophysiology*. 6th ed. ISBN-13: 978-0323444293  (X) Req. ( ) Optional | | | Elsevier | | $39 | 6th | | 100 | Rogge | | | | |
| **NURS5351 - Scientific Foundations of Practice-** | | | | | | | | | | | | | |
| **NURS5351 - Scientific Foundations of Practice**  Melnyk, B. M. & Fineout-Overholt, E. (2019). *Evidence-based practice in nursing & healthcare: A guide to best practice*. Philadelphia, PA: Wolters Kluwer Health  (Paperback) ISBN: 978-1-4963-8453-9  **( X ) Req**. ( ) Optional | | | Wolters Kluwer Health | |  | 4th | |  | Owen  Andersen  Collins  Thomas  Esperat | | | | |
| **NURS5351 - Scientific Foundations of Practice**  Gray, J.R, Grove, S.K., & Sutherland, S. (2017). *The practice of nursing research: Appraisal, synthesis, and generation of evidence.* St. Louis, MO: Elsevier.  (Paperback) ISBN: 978-0-323-37758-4    **( X) Req.** ( ) Optional | | | Elsevier | |  | 8th | |  | Owen  Andersen  Collins  Thomas  Esperat | | | | |
| **NURS5351 - Scientific Foundation of Practice**  American Psychological Association. (2010).  *Publication manual of the American Psychological Association (6th ed.)*. Washington, D.C.: Author.  [You may choose to use online resources (APA website or OWL Purdue) in lieu of purchasing a manual].  **( x) Req.** ( ) Optional | | | APA | |  | 6th | |  | Owen  Andersen  Collins  Thomas  Esperat | | | | |
| **NURS5352 - Leadership for Healthcare -** | | | | | | | | | | | | | |
| N5352 - Leadership for Healthcare  Grossman, S.C., & Valiga, T.M. (2017). The new leadership challenge: Creating the future of nursing (5th Ed.). Philadelphia: FA Davis.  ISBN: 978-0803657663  (x ) Req. ( ) Optional | | | FA Davis | | $56.95 | 5th Ed. | |  | Green  Burpo  Dean  Merritt  Ragsdale | | | | |
| N5352 - Leadership for Healthcare  Mason, D.J., Gardner, D.B., Outlaw, F.H., & O'Grady, E.T. (Eds.) (2015). Policy and politics in nursing and health care (7th Ed.). St. Louis, MO: W.B. Saunders/Elsevier  ISBN: 978-0323241441  (x ) Req. ( ) Optional | | | Elsevier | | $105.00 | 7th Ed. | |  | Green  Burpo  Dean  Merritt  Ragsdale | | | | |
| -**NURS 5353 - Informatics, Quality and Safety -** | | | | | | | | | | | | | |
| N5353-Informatics, Quality and Safety  McBride, S. & Tietze, M. (2018)  Nursing Informatics for the Advanced Practice Nurse.  ISBN: 978-0826140456  (X) Req. ( ) Optional | | | Springer Publishing | | $115.00 | 2018 | |  | Watson  Collins  Moore | | | | |
| **NURS5353 - Informatics, Quality and Safety**  Brassard, M., & Ritter, D. (2010). The memory jogger 2: Tools for continuous improvement and effective planning. Salem, NH: GOAL/QPC  **( X ) Req**. ( ) Optional | | | GOAL/QPC | |  | 2nd | |  | Watson  Collins  Moore | | | | |
| **NURS5353 - Informatics, Quality and Safety**  Publication manual of the American Psychological Association (6th ed.)  ISBN: 978-1433805615  (X) Req. ( ) Optional | | | American  Psychological  Association | | $28.95 | 6th | |  | Watson  Collins  Moore | | | | |
| **NURS 5386 – Budget and Finance for Nurse Leaders-** | | | | | | | | | | | | | |
| N5386—Budget and Finance  Jones, C., Finkler, S., Kovner, C., & Mose, J. (2019). *Financial management for nurse managers and executives, 5th ed*. St. Louis: Elsevier Saunders. ISBN: 978-0323583404 (x ) Req. ( ) Optional | | | Elsevier | | $85.00 | 5th | |  | Trepanier  Cherry | | | | |
| **NURS5447 - Administrative Role Development-** | | | | | | | | | | | | | |
| **NURS5447 - Administrative Role Development**  American Psychological Association. (2010) *Publication manual of the American Psychological Association,* 6th ed. Washington, DC: American Psychological Association.  **(X ) Req.**  ( ) Optional | | | American Psychological  Association | |  | 6th | |  | Acton | | | | |
| Loehr, J., & Schwartz, T. (2003). *The power of full engagement: Managing energy, not time, is the key to high performance and personal renewal.* New York: Free Press.  **( X ) Req**. ( ) Optional | | | Free Press | |  |  | |  | Acton | | | | |
| Roussel L.A., Thomas, P.L., & Harris, J.L. (2020). *Management and Leadership For Nurse Administrators*, 8th Edition ISBN 978-1-284-1412-1  **(X) Req.** ( ) Optional | | | Jones and  Bartlett | |  | 8th | |  | Acton | | | | |
| **NURS 5470 - Nurse Midwifery I-** | | | | | | | | | | | | | |
| N5470 Nurse Midwifery I  American Psychological Association. (2010). Publication Manual of the American Psychological Association (6th ed.). Washington, DC.  ISBN-13: 978-1433805615  (x ) Req. ( ) Optional | | | American Psychological Association | | $28.95 | 6th | |  | Olenick | | | | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | NURS 5304 - Nurse Midwifery  King, T.L., Brucker, M.C., Jevitt, C.M., & Osborne, K. (2019)  *Varney’s Midwifery (*6th ed)*.*  ISBN: 978-1284160215  (x ) Req. ( ) Optional | Jones &  Bartlett | $186.95 | 6th |  | | | | Jones and  Bartlett | | $186.95 | 6th | |  | Olenick | | | | |
| N5470 Nurse Midwifery I  Cunningham, F. G., Leveno, K. J., Bloom, S. L., Dashe, J. Hoffman, B.L., Casey, B.M. & Spong, C. Y. (2018).  Williams Obstetrics. (25th ed.)  ISBN-13: 978-1259644320  ( x) Req. ( ) Optional | | | McGraw-  Hill | | $157.24 | 25th | |  | Olenick | | | | |
| NURS 5470  Gilbert, E.S., (2011)  Manual of High Risk Pregnancy. (5th ed)  Mosby.  ISBN: 9780323072533  (x ) Req. ( ) Optional | | | Mosby | | $63.12 | 5th | |  | Olenick | | | | |
| N5470 Nurse Midwifery I  Tharpe, N.L., Farley, C.L., & Jordan, R.G. (2017)  Clinical Practice Guidelines for midwifery and women's health, 5th ed.  ISBN: 978-1284070217  ( X ) Req. ( ) Optional | | | Jones and  Bartlett | | $120.95 | 5th | |  | Olenick | | | | |
| NURS 5470 - Nurse Midwifery I  King & Brucker (2017)  Pharmacology for Women’s Health, 2nd ed  ISBN-13:**978-128405748-5 (paperback)**  (x ) Req. ( ) Optional | | | Jones & Bartlett | | $99.95 | 2017  2nd ed | |  | Olenick | | | | |
| **NURS 5541 – Primary Care II -** | | | | | | | | | | | | | |
| **NURS5541 – Primary Care II**  Casanova, R., Beckman, C., Chuang, A; Ling, F. W., Goepfert, A, R., Herbert W. N.P., Hueppchen, N. A., Laube, D. W., Weiss, P. M., and Smith, R. P. (2019). *Beckmann and Ling’s obstetrics & gynecology.*  ISBN: 978-1496353092  **(X) Req**. ( ) Optional | | | Wolters Kluwer | | $74.09 | 8th | |  | Guenther  Mello | | | | |
| **NURS5541 – Primary Care II**  Buppert, C. Nurse practitioner’s business practice and legal guide.  ISBN: 978-0763799748  **(X) Req**. () Optional | | | Jones &  Bartlett | | $117.79 | 5th | |  | Guenther  Mello | | | | |
| **NURS5541 – Primary Care II**  Dunphy, J. M., Winland-Brown, J. E., & Porter, B. O. (2019). *Primary Care: The art and science of advanced practice nursing*  ISBN – 13: 978-0803667181  **(X) Req.** ( ) Optional | | | F.A. Davis | | $138.21 | 5th | |  | Guenther  Mello | | | | |
| **NURS5541 – Primary Care II**  Hollier, A. (2018). Clinical guidelines in primary care: A reference and review book.  ISBN:  (X) Req. ( ) Optional | | | APEA | | $89.95 | 2018  3rd | |  | Guenther  Mello | | | | |
| **NURS5541 – Primary Care II**  Publication Manual of the American Psychological Association. (2009).  ISBN: 978-1433805615  (X ) Req. ( ) Optional | | | American  Psychological  Association | | $29.95 | 6th | |  | Guenther  Mello | | | | |
| **NURS5541 – Primary Care II**  Ferri, F. Ferri’s Clinical Advisor – 5 Books in One  ( ) Req. ( X) Optional | | | Mosby | | $77.49 | Current Edition | |  | Guenther  Mello | | | | |
| **NURS5541 – Primary Care II**  Leik, M.T.C.  Family Nurse Practitioner Certification Intensive Review.  ( ) Req. ( X) Optional | | |  | |  | 3rd | |  | Guenther  Mello | | | | |
| **NURS5561 – Adult Gerontology Acute Care II-** | | | | | | | | | | | | | |
| **NURS5561 – Adult Gerontology Acute Care II**  ***Practice Considerations for Adult-Gerontology Acute Care NP’s***  Barkley, T.W., & Myers, C.M.  Volumes 1 & 2  ( X ) Req. ( ) Optional | | | Barkley's  Company | |  | 2015 | | 40 | Hilliard/Seth | | | | |
| **NURS 5581 – Pediatric Primary Healthcare II -** | | | | | | | | | | | | | |  | | | |  | | | | Stuart | | | |
| NURS5581 – Pediatric Primary Health Care II  Clinical Handbook of Pediatrics  Editor Joseph J. Zorc  (2013)  ISBN: 978-60831-578-9  WILL BE USED THROUGHOUT ALL  YOUR PEDI PRIMARY CARE COURSES  ( ) Required ( X ) Optional | | | Lippincott | | $44.82 | 5th or most current version | | 45 | Esquibel  Toon | | | | |
| Nelson Essentials of Pediatrics  Marcdante and Kliegman  ISBN- 978-0323511452  Required | | | Elsevier | | $79.95 | 8th or most current | |  | Esquibel  Toon | | | | |
| *Primary Care of the Child with a Chronic Condition*  Jackson Allen, P. & Vessey, J. A.  ISBN-13: 978-0323058773  ISBN-10: 0323058779  Required | | | Elsevier | | $94.72 | 5th or most current version | |  | Esquibel  Toon | | | | |
| NURS5581 – Pediatric Primary Health Care II  Pediatric Primary Care  Burns, C., Brady, M., Dunn, A., Brady, M.  ISBN-13: 978-0-323-24338-4  WILL BE USED THROUGHOUT ALL  YOUR PEDI PRIMARY CARE COURSES  (X ) Required ( ) Optional | | | Elsevier | | $109.00 | 6th edition or most current | | 45 | Esquibel  Toon | | | | |
| NURS5581– Pediatric Primary Health Care II  Bright Futures: Guidelines for Health  Supervisor of Infants, Children, and  Adolescents (Set of Textbook & Pocket Guide)  ISBN-13: 978-1-58110-223-9  ISBN-10- 1-58110-223-2  (Available direct or through the American  Academy of Pediatrics)  WILL BE USED THROUGHOUT ALL  YOUR PEDI PRIMARY CARE COURSES  (X ) Required ( ) Optional | | | American  Academy of Pediatrics | | $59.95 | 3rd or most current | | 45 | Esquibel  Toon | | | | |
| NURS5581 – Pediatric Primary Health Care II  Current Diagnosis and Treatment: Pediatrics  Hay, Levin, Deterding, Abzug  ISBN: 0-07-184854-1    ( ) Required ( x) Optional | | | McGraw-  Hill | | $80.00 | 21st | | 45 | Esquibel  Toon | | | | |
| NURS5581 Pediatric Primary Health Care II  Duderstadt, K.G.  Pediatric Physical Examination  ISBN: 978-0323100069  ( X ) Req. ( ) Optional | | | Mosby  Elsevier | | $61.95 | 2nd or  Newest | | 45 | Esquibel  Toon | | | | |
| NURS5581 – Pediatric Primary Health Care II  Tarascon Pediatrics Outpatient, Pocketbook,  1st edition (or latest edition)  ISBN 13: 978-1-8827-4260-8 ($19.95)  OPTIONAL THIS SEMESTER WILL BE REQUIRED NEXT SEMESTER  ( ) Required ( X ) Optional | | | Tarascon | | $19.95 | Most current | | 45 | Esquibel  Toon | | | | |
| NURS5581 Pediatric Primary Health Care II  Pediatric Clinical Practice Guideline & Policy Book and CD-ROM: A compendium of Evidence-based Research for Pediatric Practice  ISBN: 978-1581108439  ( X) Req. ( ) Optional | | | American  Academy of  Pediatrics | | $119.95 | 14th | | 45 | Esquibel  Toon | | | | |
| NURS5581 Pediatric Primary Health Care II  Red Book Atlas of Pediatric Infectious Diseases  ISBN: 978-1581102475  ( ) Req. (X ) Optional | | | American  Academy of  Pediatrics | | $99.95 | 2007 | | 45 | Esquibel  Toon | | | | |
| **NURS 5600 – Pedi Acute Care II-** | | | | | | | | | | | | | |
| NURS5600 - Pediatric Acute Care II  Kliegman, R., Stanton, B., St. Geme, J. W., Schor, N. F., & Behrman, R. E. (2016). Nelson textbook of pediatrics  ( X) Req. ( ) Optional | | | Elsevier | |  | 2016  20th | |  | Kuzin  Reid | | | | |
| NURS5600 - Pediatric Acute Care II  Reuter-Rice, K., & Bolick, B. (Eds.). (2012). *Pediatric Acute Care: A guide for interprofessional practice*.  ( X) Req. ( ) Optional | | | Jones &  Bartlett | |  | 2012 | |  | Kuzin  Reid | | | | |
| NURS5600 - Pediatric Acute Care II  Pediatric drug formulary appropriate for healthcare professionals (electronic or hardcopy); selection at student discretion.  (X ) Req. ( ) Optional | | |  | |  |  | |  | Kuzin  Reid | | | | |
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| **NURS6010 – Application of Administrative Practice -** | | | | | | | | | | | | | |
| NURS6010 - Application of Administrative Practice  **NO TEXTBOOK**  (X ) Req. ( ) Option | | |  | |  |  | |  | Watson | | | | |
| **NURS 6030 – Leadership Education Practicum-** | | | | | | | | | | | | | |
| **NURS6030 – Leadership Education Practicum**  Bradshaw, M.J., & Hultquist, B.L.  **Innovative Teaching Strategies in Nursing and Related Health Professions, Seventh Edition**  **ISBN-13:978-1284107074**  (X) Req. ( ) Optional | | | Jones and  Bartlett | 101.95 | | 7th  2017 | |  | Lacy | | | | |
| NURS 6030 – Leadership Education Practicum  Fressola, M.C., & Patterson, G.E., (2017)  **Transition for clinician to educator: A practical approach.**  **ISBN: 978-1284068740**  ( ) Req. (X) Optional | | | Jones &  Bartlett | 86.95 | | 2017 | |  | Lacy | | | | |
| NURS6030 – Leadership Education Practicum  Hessler, K. (2017)  **Flipping the nursing classroom: Where active learning meets technology.**  **ISBN: 978-1284101577**  ( ) Req. (X ) Optional | | | Jones &  Bartlett | 67.95 | | 2017 | |  | Lacy | | | | |
| NURS6030 – Leadership Education Practicum  Iwasiw, C.L., Andruszyn, M., & Goldenberg, D. (2020)  **Curriculum development in nursing education**  **ISBN: 978-1284143584**  (X) Req. ( ) Optional | | | Jones &  Bartlett | 120.95 | | 2020 | |  | Lacy | | | | |
| NURS6030 – Leadership Education Practicum  McDonald, M. (2018).  **The nurse educator's guide to assessing learning outcomes (4th ed).**  **ISBN: 978-1284113365**  ( ) Req. (X ) Optional | | | Jones &  Bartlett | 63.98 | | 4th  2018 | |  | Lacy | | | | |
| NURS6030 – Leadership Education Practicum  Publication manual of the American Psychological Association  (X) Req. ( ) Optional | | | APA | 28.95 | | 6th | |  | Lacy | | | | |
| **NURS 6305 – Scientific Foundation for the Practice Scholar -** | | | | | | | | | | | | | |
| NURS6305 - Scientific Foundation for the Practice Scholar  Polit, D. F. and Beck, C. T. (2017). Nursing Research: Generating and Assessing Evidence for Nursing Practice.  ISBN 978-1-4963-1335-5  ( x) Req. ( ) Optional | | | Wolters Kluwer |  | | 10th | |  | Owen  Andersen | | | | |
| NURS6305 - Scientific Foundation for the Practice Scholar  Moran, K. Burson, R., & Conrad, D. (2020). The doctor of nursing practice scholarly project: A framework for success.  ISBN 978-1284156959  ( x ) Req. ( ) Optional | | | Jones & Bartlett |  | | 3rd | |  | Owen  Andersen | | | | |
| NURS6305 - Scientific Foundation for the Practice Scholar  Utley, R. Henry, K., & Smith, L. (2018). Frameworks for advanced nursing practice: Philosophies, theories, models, taxonomies  ISBN -978-0-82613322-9  (x ) Req. ( ) Optional | | | Springer |  | |  | |  | Owen  Andersen | | | | |
| **NURS 6310 – Practical Application of Stats in Healthcare -** | | | | | | | | | | | | | |
| NURS 6310 – Practical Application of Stats in Healthcare  **Munro’s Statistical Methods for Health Care Research**  Plichta, S. & Kelvin, E.  ISBN: 978-1-4511-8794-6  ( X) Req. ( ) Optional | | | Lippincott | $69.95 | | 6th | | 20 | McBride | | | | |
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| NURS 6310 – Practical Application of Stats in Healthcare  **The Health Data Guide Learning From Data for Improvement**  ISBN: 978-0-470-90258-5  ( ) Req. (X ) Optional | | | Josey-Bass | $95.00 | |  | | 20 | McBride | | | | |
| **NURS 6318 – Mental Health in Primary Care -** | | | | | | | | | | | | | |
| NURS6318 - Mental Health in Primary Care  American Psychiatric Association. (2013). Diagnostic and statistical manual of mental disorders. American Psychiatric Publishing: Washington, DC.  ( X) Req. ( ) Optional | | | APA |  | | 2013 | |  | Jimenez | | | | |
| McCarron, R.M. Primary Care Psychiatry. 2nd Edition  ISBN: 978-1496349217  ( X) Req. ( ) Optional | | |  |  | | 2nd | |  | Jimenez | | | | |
| Stahl, S.M. (2013). Stahl’s Essential Psychopharmacology. Cambridge University Press: San Diego, CA.  ( ) Req. ( X) Optional | | | Cambridge  University  Press |  | | 2013 | |  | Jimenez | | | | |
| Wheeler, K. (2014). Psychotherapy for the Advanced Practice Psychiatric Nurse, 2nd edition. Springer Publishing Company: New York, NY.  ( ) Req. ( X) Optional | | | Springer |  | | 2014 | |  | Jimenez | | | | |
| **NURS 6325 – Informatics and Technology to Improve Healthcare -** | | | | | | | | | | | | | |
| NURS 6325 – Informatics and Technology to Improve Healthcare  **Nursing Informatics For The Advanced Practice Nurse: Patient Safety, Quality, Outcomes, and Interprofessionalism, 2nd Edition**  McBride, S., & Tietze, M.  ISBN: 978-0826140456  ( X) Req. ( ) Optional | | | Springer | | $115.00 | 2nd  Pub Date:  7/28/18 | | 20 | McBride | | | | |
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| American Psychological Association. (2010) *Publication manual of the American Psychological Association,* 6th ed. Washington, DC: Author.  ISBN-13: 978-1433805592  ISBN-10: 1433805596    ( X ) Req. ( ) Optional | | | American  Psychological  Association | |  | 6th | |  | Crenshaw | | | | |
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| Melnyk, B. & Fineout-Overholt, E. (2018).*Evidence-based practice in nursing & healthcare: A guide to best practice (4th Ed).* NY: Wolters Kluwer  ( X ) Req. ( ) Optional | | | Wolters Kluwer | |  | 4th | |  | Crenshaw | | | | |
| Polit, D. F. & Beck, C. T. (2017). *Nursing Research: Generating and assessing evidence for nursing [10th Ed.]* Philadelphia, PA: Wolters Kluwer  ISBN-13: 978-1496300232  ISBN-10: 1496300238  Note: you may wish to buy the “package” with resource manual  **( X ) Req.**  ( ) Optional | | | Wolters Kluwer | |  | 10th | |  | Crenshaw | | | | |
| Polit, D. F. & Beck, T. B. (2017). *Resource manual for nursing research: Generating and assessing evidence for nursing practice [10th Ed.]* Philadelphia, PA: Wolters Kluwer  Note: may wish to buy “package” with textbook  ( ) Req.  **(X) Optional** | | | Wolters Kluwer | |  | 10th | |  | Crenshaw | | | | |
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| Gerard, J. (2017). *Health sciences literature review made easy: The matrix method (5th Ed).* Burlington, MA: Jones & Bartlett Learning.  ISBN-13: 978-1284115192  ISBN-10: 1284115194  ( X ) Req. ( ) Optional | | | Jones &  Bartlett  Learning | |  | 5th | |  | Crenshaw | | | | |
| Ogrinc, G.S., Headrick, L. A., Dolansky, M. A., Madigosky, W. S., and Miltner, R. S.  (2018) *Fundamentals of health care improvement: A guide to improving your patients’ care, 3rd Edition.* Joint Commission and Institute for Healthcare Improvement.  Available at <https://www.jcrinc.com/fundamentals-of-health-care-improvement-a-guide-to-improving-your-patients-care-third-edition/>  ( X ) Req. () Optional | | | Joint Commission and Institute for Healthcare Improvement. | |  |  | |  | Crenshaw | | | | |
| Langley, G. J., Moen, R. D., Nolan, K. M., Nolan, T. W., Norman, C. L., & Provost, L. P. (2009). *The improvement guide:* *A practical approach to enhancing organizational performance (2nd Ed).* San Francisco, CA: Josseybass.com  ISBN-13: 978-0470192412  ISBN-10: 0470192410    ( ) Req. (X) Optional | | | Jossey-Bass | |  | 2nd | |  | Crenshaw | | | | |
| Provost, L. P., & Murray, S. (2011). *The health care data guide: Learning from data for improvement*.  ( ) Req. (X) Optional | | | John Wiley & Sons | |  |  | |  | Crenshaw | | | | |
| **NURS 6345 – Population Health and Epidemiology-** | | | | | | | | | | | | | |
| **NURS6345 – Population Health and Epidemiology**  Epidemiology  ISBN-13: **978-1455737338**  Gordis, L  **( X) Req.** ( ) Optional | | | Saunders | | $45.54 | 5th | | 28 | Campbell | | | | |
| **NURS6345 – Population Health and Epidemiology**  The Doctor of Nursing Practice Essentials: A New Model for Advanced Practice nursing.  ISBN: **978-1284079708**  Zaccagnini, M. E. & White, K. D.  **( X) Req.** ( ) Optional | | | Jones & Bartlett Publishers. | | $54.36 | 3rd | | 28 | Campbell | | | | |
| **NURS6345 – Population Health and Epidemiology**  The practical playbook II: Building multisector partnerships that work  ISBN: 9780190936013  Michener, L.L., Castrucci, B.C., Bradley, D. W., Hunter, E.L., Thomas, C.W., Patterson, C. & Corcoran, E.  **(X) Req.** ( ) Optional | | | Oxford Press | | $27.00 |  | | 28 | Campbell | | | | |
| **NURS6345 – Population Health and Epidemiology**  APA Manual  ISBN: **1-4338-0562-6 (spiral bound)**  **(X) Req.** ( ) Optional | | | American  Psychological  Association | | $28.95 | 6th | | 28 | Campbell | | | | |
| **NURS 6440 – Nursing Informatics IV – Practicum -** | | | | | | | | | | | | | |
| N6440 – Nursing Informatics VI  **NO TEXTBOOK REQUIRED**  (X) Req. ( ) Optional | | |  | |  |  | |  | McBride | | | | |
| **NURS 6500 – PMH – Management of Complex Psychiatric Patients -** | | | | | | | | | | | | | |
| **NURS6500 - PMH- Management of Complex Psychiatric Patients**  Sadock, B., Sadock, V. & Ruiz, P. (2015). *Kaplan & Sadock’s synopsis of psychiatry: Behavioral sciences/clinical psychiatry* (11th ed.). Riverwoods, IL.:  **( X ) Req**. ( ) Optional | | | Wolters  Kluwer. | |  | 11th | |  | Calloway  Jimenez | | | | |
| American Psychiatric Association. (2013). *Diagnostic and statistical manual of mental disorders DSM-5* (5th ed.). Washington, DC: American Psychiatric Association.  **( x) Req.** ( ) Optional | | | American Psychiatric Association. | |  | 5th | |  | Calloway  Jimenez | | | | |
| Johnson, K. & Vanderhoef, D. (2016). *Psychiatric-mental health nurse practitioner review and resource manual* (4th ed.). Silver Spring: American Nurses Credentialing Center.  **( x ) Req.** ( ) Optional | | | American Nurses Credentialing Center | |  | 4th | |  | Calloway  Jimenez | | | | |
| Ferri, F. (2017). *Ferri’s best test: a practical guide to clinical laboratory medicine and diagnostic imaging.* Philadelphia: Elsevier.  **(x ) Req**. ( ) Optional | | | Elsevier | |  |  | |  | Calloway  Jimenez | | | | |
| Stahl, S. M. (2017). *Stahl’s Essential Psychopharmacology Prescriber’s Guide* (6th ed.). New York: Cambridge University Press.  ISBN: 978-131661813-4  **( X ) Req.** ( ) Optional | | |  | |  |  | |  |  | | | | |
| **NURS7321 – Healthcare Economics and Finance -** | | | | | | | | | | | | | | Cambridge  University  Press | | $70.20 | | | | 6th | | | Calloway  Jimenez | |
| NURS7321 – Healthcare Economics and Finance  Santerre, R.E., Neun, S.P. *Heath Economics: Theory, Insights, and Industry Studies.*  ISBN: 9781111822729  (x ) Req. ( ) Optional | | | Cengage Learning South-Western | | $201.00 | 6 | |  | Wigmans | | | | |
| **NURS 7331 – Population Health at the Organization and Public Policy Level -** | | | | | | | | | | | | | |
| N7331 – Population Health at the Organization and Public Policy Level  Loversidge, J. M., & Zurmehly, J. Evidence-Informed Health Policy: Using EBP to transform policy in nursing and healthcare.  (X) Req. ( ) Optional | | | Sigma Theta Tau | |  |  | |  | Batcheller | | | | |
| **NURS 7332 – Evidence Based Inquiry II -** | | | | | | | | | | | | | |
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| American Psychological Association. (2010) *Publication manual of the American Psychological Association,* 6th ed. Washington, DC: Author.  ISBN-13: 978-1433805592  ISBN-10: 1433805596    ( X ) Req. ( ) Optional | | | American  Psychological  Association | |  | 6th | |  | Ashcraft | | | | |
| Moran, K. J., Conrad, D., Burson, R. (2020). *The doctor of nursing practice scholarly project: A framework for success (3rd Ed).* Burlington, MA: Jones & Bartlett Learning  ( X ) Req. ( ) Optional | | | Jones &  Bartlett Learning | |  | 3rd | |  | Ashcraft | | | | |
| Melnyk, B. & Fineout-Overholt, E. (2018).*Evidence-based practice in nursing & healthcare: A guide to best practice (4th Ed).* NY: Wolters Kluwer  ( X ) Req. ( ) Optional | | | Wolters Kluwer | |  | 4th | |  | Ashcraft | | | | |
| Polit, D. F. & Beck, C. T. (2017). *Nursing Research: Generating and assessing evidence for nursing [10th Ed.]* Philadelphia, PA: Wolters Kluwer  ISBN-13: 978-1496300232  ISBN-10: 1496300238  Note: you may wish to buy the “package” with resource manual  ( X ) Req. ( ) Optional | | | Wolters Kluwer | |  | 10th | |  | Ashcraft | | | | |
| Zaccagnini, M. E. & White, K. W. (Eds.) (2017). *The Doctor of Nursing Practice essentials: A new model for advanced practice nursing (3rd Ed)* Birmingham, MA: Jones & Bartlett Learning.  ( X ) Req. ( ) Optional | | | Jones &  Bartlett  Learning | |  | 3rd | |  | Ashcraft | | | | |
| Gerard, J. (2017). *Health sciences literature review made easy: The matrix method (5th Ed).* Burlington, MA: Jones & Bartlett Learning.  ISBN-13: 978-1284115192  ISBN-10: 1284115194  ( X ) Req. ( ) Optional | | | Jones &  Bartlett  Learning | |  | 5th | |  | Ashcraft | | | | |
| Ogrinc, G.S., Headrick, L. A., Dolansky, M. A., Madigosky, W. S., and Miltner, R. S.  (2018) *Fundamentals of health care improvement: A guide to improving your patients’ care, 3rd Edition.* Joint Commission and Institute for Healthcare Improvement.  Available at <https://www.jcrinc.com/fundamentals-of-health-care-improvement-a-guide-to-improving-your-patients-care-third-edition/>  (x ) Req. ( ) Optional | | | Joint Commission and Institute for Healthcare Improvement. | |  |  | |  | Ashcraft | | | | |

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